Published every Thursday by THE BAP IST RECORD COMPANY.

EDITORIAL NOTES AND COMMENTS

We have, just hung up in our office a well gotten up and complete calander for 1895 from the New Orleans. Picayune, through the Jackson office. We greatly appreclate the kindness. The Picayune is one of our most wide awake and

newsy exchanges. It is reported that Brown University, the oldest Baptist College on the earth has officially adopted academic gowns to be worne by its faculty and graduating students. Well, well. "When I was a child, I spake as a child, I understood as a child, thought there is but little honesty in as a child; but when I became a man I put away childish things." We are especially grateful to Bro. H. R. Ward, of Enterprise, for several gallons of some of the finest seen this season. Bro. Ward has clean out the augean stables. Let Louisiana cane molasses we have the art of reducing the succulent us hope for it. cane to the rarest of the saccharine products. He would easily develop into a first-class sugar manufacturer, if inclination and circumstances tended that way.

Our open or free communion Baptist brethren are realizing through The Ladies Home Journal more and more that their inconsistent looseness has failed to win them popularity and converts as badly left not only by their strict tians who are consistent with their principles. "Consistency is a jewel" even in church people.

The want and distr ka and other sections west are most appalling. No such destitution has ever been known in this piety in the gift of a poor, working land of plenty and to spare. The woman when she handed a loaf of those who, have not. Much has been done to relieve the people but they are still in great want.

"Howledge is power" only when rected only when it is within the of charity in that city are found Springs bishop and his good wife grasp of a well trained mind. What then? Why do not aim as at stuffing the mind, as at training some very interesting religious the intellect, to think and to util- news. We rejoice withour brother ize whatever knowledge it may receive. What the world needs is intellectual athletes and not mental aldermen.

A Catholic priest recently presched on "peace and good will," maintaining that the way to bring it about is to secure supremacy for the Catholic church, Of course, however, we understand what that means and will not be in a hurry to help that on and thus bring our own persons arough the inquision into the torture of prisons and cruel martyrdom. That is not just the Rind of PEACE and good will the world needs.

We think, as like as not, they go in organizing the Civic Associa tion instead of the Civic Church Christian men can consistently work in such an association for the promotion of civil reforms and not interfere with or belittle their Christian character or duties in their church for the salvation of souls. The religion should go into civil reform and politics but the church of Christ, never.

We observe that some of our re-Nglous exchanges are complaining that now and then a subscriber who, has fallen behind one, two or three years is paying up and ask ing to be discontinued. The point of objection made is that it is unfair to the paper, after it has and that without interest for that time, not to give it the advantage of not an advanced payment or at least of continuance. It does look MAED and unsy pathetic and we hope that not many of our Recognish subscribers are built that way. Even if "time's are built that way. Even if "time's are hard," brethren, the thing to do, is to keep on and let us "bear each other's burdens and so fulfill the law of Christ" as best we can.

If girl away and settle them un at the strong of the carriage. The has or chief the bout of their work of our churches the best were of the advantage of the bout cash prices—25 or 30 per cent discount, and then take it out of their with these little acts of kindness' with these little acts of kindness' of the brethren and sisters and with these little acts of kindness' of the brethren and sisters and sisters and the brethren and sisters and the brethren

The Examiner is not so hopeful LOOKOUT FOR BRO. SPENCER THERAPTISTRECORD of good government in New York dealers and encouraging them in their wishes concerning keeping open saloons on Sunday. We hope The Examiner represents the peosays: "A temporary advantage limits. may be gained by truckling to the werst element-as the liquor deal-

> they now to But are criminal disregard of all law that has ever characterized the government of that great city as well as all others that are dominated by the saloon eliment? THE RECORD office, will take the It would seem, after all, that trouble to read it carefully, they than a mere fight between the raseals, for supremacy. Perhaps a greater than Dr. Parkhurst may yet come on the scene and

quite healthfully progressive as to municipal reform but refreshingly conservative as to the "emancipation" of women. If you fail to read his series of articles now going you will miss one of the be things in this end of the century. His first article is in the January number of that magazine and is on Andromani

Dr. Parkhurst, of New York, is

other day, but not near so much of our electors. fuss over it. And all of that when two-thirds of the objects in the Catholic church.

From a recent letter from in the gracious dealings of the y day, he says:-"We troubled the baptismal wa-

ters in Tocopola Creek. The fifth ted a day to soon. Sunday meeting at Pontotoc was edifying in an eminent degree. The church here has finished paying for her pastor's home-\$204.50. The Houlka saints furnished the paster two goblers and succeeded in putting in a new \$80 organ in their new house of worship. On the first Sunday Cherry Creek gave \$44.10 to foreign missions. When the Ladies' Mission Society is heard from the amount will round up good things grant me to speak with cerning the mystery of the gospel As THE RECORD is helpfyl to me want to be helpful to it. When can serve you, command me," And may the Lord's best blessings b his helpful portion to the full real ization of his earnest desires in a

"There is a big lot of stealing prices and then go next day or will club together and send \$1.00,

great victory for the Master.

not pass by the star or hack or ole of New York City when it horse mail routs within the same

He will have full authority to ers unquestionably ar but the settle claims, adjust misunder-best element is sure to make itself standings and attend to any and felt, and with crushing power in all other business relating to the soon be fully sestored.—Bro Law take subscriptions, collect dues, paper. We hope our brethren evfrom his general make-up and talk metropolis, and have looked to see about that sort of work we think he it completed there and then car- loves to indulge his talents in that pit harness. He'll know what to est blessings be with you all

It any who receives a printed

FOR RAILROAD COMMIS-SIONER.

We note with pleasure petent man in that position, they none. If Bro. Lomax's churches star can have him in Mai Donald He was a splendid soldier of the Lost list we will consent to it only out Gals ippi Regiment I

deathless renown. Catholic woman in Baltimore the honored with the fullest sufferages

We congratulate the Crystal the prefered choice Master Frank Kerfoot has made as to his present associations and home much in the process of education R. A. Cooper, at Pontotoc, we glean Ten weeks, howover, is a dismal interisting and important information. It would seem that notwith-Brother Hailey's "Information Bureau," has not been inaugura-

A HIGH-CLASS TRACT. We, that is Miss Emma and have read Bro. O. D. Bowen's tract on "The Baptists and What They Believe," and like it. Miss Emma says it is just what our women and children need, especially they of the household of faith, to help them to understand the true faith and to be able to give a good reaon for that faith, and toour mind, who are given to ranging through the big books of theology and talking Greek and Sanskript and such like, would get some good and practical ideas from it. The truth is, it is a nut-shell full of most excellent kernels of Bible truth along denominational lines, views, into easy sight at one read-

If you wish to be a well informbeing done these days that goes by ed Baptist as to what we believe

OUR FIELD GLASS.

of good government in New as at one time the indications seem.

as at one time the indications seem.
for The Baptist Record in East dinued prosperity of the Lexington so that with Mayor Strong for his Corinth on the North to Mobile ment of Messrs. Dickey and Smith. any branch or tap or connecting structors in their faculty. Write say railways in his territory and will to them at Lexington for a cir- Bro cular, just to see for yourself .-Bro Horace Lawrance, son of Rev. cle ard, is now with his father at Blue qu

The "best element of our people" and give him all the encourage dence and Mount Morian, Tippal had their hopes set on high by the ment possible. Don't tell him we county. May blessings attend his be splendid work begun in the way of said it, but he is a fine preacher and labors.——Dr. D. B. Ray, of St. ing rence preaches this year at As Louis, editor of the American Bap Mo tist, recently preached two ser mons for Dr. O. L. Hatley, of Ox- 8 ried forward in all of our cities direction; so that when you get a to a fine, final consurmation. chance at him out him in the puldoomed to see these bones do and you can sit by and help your a beloved brother who has been gla dashed to the earth, by the people to enjoy it. Receive him failure of the very reform officers brethren for our—The Receive's—
themselves, who seem to be working that great municipality back all, for the dear Master's sake, do pastors have been 'pounded,' Do tell into its old grooves still reaking. into its old grooves still reaking all you can to help him in his not forget that Blue Mountain is and rankling with the monstrous work and on his way and the Lord's in the list. On last Saturday in the list. On last Saturday you evening a great company of peo- me, ple assembled at the home of the wha pastor. They came with bundles Bro.

statement of indebtedness from (and bundles of things, and brought cle a wagon along to bring the articles It would seem, after all, that trouble to read it carefully, they too heavy to carry, meat, lard, there is but little honesty in will see that we have included only molasses, oat meal, corn meal, political parties, and that city whole years, leaving the months chairs, bed clothing, etc. etc. They elections, at least, are little better and weeks to run on until another just marched right in and took show whole year is due. Of course, in possession. When all had come cont sed, he will yet make it clear whole year is due. Of course, in possession. When all had come on the hydrogen in the hymn, Blest be the tie that in, Can tell No. 3. But there is a note of this. May not include all of the indebtedness, blids, was sung, and theo that such a thing as becoming confused, help go with our bit there being some months or weeks prince a nong men, Prof. W. E. I know a preacher not a thousand him great success. there being some months or weeks prince a noug men, Prof. W. E. I know a preacher not a thousand yet due. Please note this, and save Berry, led in prayer. But I had mill from University who in the right now, for I cannot do the subject justice. It was a glad time drunten fellow back in the congresunbeams were in full force, and though the day was cloudy and then The preacher does nt know better quit trying to tell about it mids of a warm sermon said, 'Now gloomy they brought sunshine and to the day, what it was he was old army friend and Christian good cheer. The pastor and wife about to tell. The ambiguity is in brother, Maj, G. L. Donald of Quit- are encouraged by this token of the middle of Bro. H.'s second man, is a candidate for Railroad appreciation. We have been here pars raph. If he means to say, I long enough to know this people, know of girls who want nice places people want an honest, wide-awake, and in our judgment they are and also know of places where industrious and thoroughly com- equalled by few and surpassed by gir.

women who desire to spe or be cause and led his regiment in some of our love for him and not because Brd. l'abundantly bless all been a faithful differs and the encouragement may come." an upright and public spirited Amen!—Bro. Stranburg, one of tion, citizen in these years of peace, our State Board's missionary pas your "box for the host" by that rich people. We hope to see him Thank you; dear brother.—Ite says further: "My relations with just sten to him: 'A large com-the State Board have been very mitte has been formed with Dr. pleasant. Bro. Rowe is a grand C. A Stakely as chairman to take man. [Bro. Secretary, don't read into that.-EDS]. Being impressed hat a man who preached in the Delta ought to live here I bought a lot here at Itta Bena, and we are The Examiner correspondent will and dreary time to wait for such now living in our own home. Here we have organized a Baptist church. The outlook is not flatter-Lord with him. On the fourth standing any ambiguity there ing but very hopeful. Sidon is Sunday in December, a cold, wint- may be in the announcement of it, prospering. The church is out of debt. Our new organ is paid for;

and nineteen persons have been baptized. Bear Creek is a cash on the counter church. She pays as she goes. She is not on a boom. But ask them why they are Baptist and they can and do tell it. Here we have a doctor who carries his Bible with him as he goes." (Good!)—Speaking of the great

work spreading out before him, he says: "North of us there is a very rich harvest for the Master, that is, it is a very promising field. one people that the State Board may take it in? It is not a ques-tion of ability with the Baptista as tion of ability with the Baptists as to whether we will take the Delta for Christ, but it is a question of purpose." We are glad to hear from Bro. Stranburg and fully agree that the Baptist COULDIF THEY WOULD take the Delta for in plain and easy statements and Christ.—Dear Field Glass:—"I connections, being pretty much have a spare moment or two to-day the whole subject of our doctrinal which I will give you. Some litattended to before I could take up there, and its doors are open to mylpen; such as oiling the clock every inquiring mind. I should which had refused to go during the last person to the late cold snap, and upricating the last person to the late cold snap, and upricating the last person to the late cold snap, and upricating the last person to the late cold snap, and upricating the last person to the late cold snap, and upricating the last person to the last person to the late cold snap, and upricating the last person to t the name of shrewd financiering, and why we believe it, send 10 the late cold snap, and lubricating opin them should be a Baptis. the axles of baby's carriage, not Now I don't see why O. T. M. will arrange for his servants to ville, Miss., and he will gladly that twerty-five dollar one of should leave out old pastors. Will will arrange for his servants to ville, miss., and ne will gladly which Bro. Gambrell spoke in his they not do to invest in, to the make bills at a store, at credit send you acopy; and it ten of you which Bro. Gambrell spoke in his they not do to invest in, to the

weeks, but such is the case and capital fellow and his church is a dy some prominent brethren capital church. They are well sisters have either paid in per- matched. We look for good or sent their complements, things from Derrick." Many from our churches in Meridian. are honing he will be an am- friends are interested in Bro. Der Continued unfavorable weather ador of the cross, to carry the rick's success. May blessings at has interfered with all religious and New Orleans on the East and They are live, energetic educators good news of salvation to the lost," tend him and his filook.—The exservices. People go to so-called south. He will also reach out on and have only the very best of inwas es Bro. I. H. Anding.—He cellent Hernando saints have sesocial gatherings, however, and the es Bro. I. H. Anding.—He cellent Hernando saints have sealso, "I wanted you to say to cured the services of Rev. H. M. theatre' is thronged. Children voice that ordained the one, com-

Sample for me, that so far as Crane as their paster and are capable of judging, his arti- charmed with him and his excel- Sunday Schools are scatteringly in THE RECORD are good Sam- lent wife. Bro. Crane is a recent attended. Christians can manage of the right way of thinking, convert from the Presbyterlans in some way to reach places of St. Clair Lawrence, foreman in the ples' of the right way of thinking. convert from the Presbyterlans office of the Texas Baptist Stand- His answer to Bro. Van Norman's and so he knows where he is and y on Circus-going is especially how he came there. He is a relation. This thing of patronizing tive of the late Dr. Wm. Care This thing of patronizing tive of the late Dr. Wm. Carry and circuses and let me add Crane who was pastor at Hernando KED BALLS also if it must be in the forties or fitties. God build be relegated from that him and his people. esignated by even the pleas-

stand it. And I still have

that if he does not become

hear from many more of you as to Mississippi. your dues to the paper as suggested terms of gentleman and lady. samples of sound sense and stian exhortation like the one red to will be very palatable very earnest servant of the Bro. Hailey thinks of getting glad to hear from you with a radius timbers. By the way, this reminds tive. Our last meetings with them 'Bureau of Information' I by the time ne practices on tell No. 3.' he will be able to clearly: He closes his 'I can o. 2' with the question, 'Do eed anything?" Tell him for les, a little more light on ne wants to tell.' I know Hailey can tell somethings v and well, for I have read the Golden Rule and no more. Vhy They Did Not Join The dists,' and that is clear th for even a 'dunderpate' to

bord, La. His work will be with we move." the churches along the line of the N.O. & N. W. railway. It will be well for his correspondents to make a note of this. May the Lord's good there had been, a remarkable adhelp go with our brother and give vance in Baptist matters in the

Route offices by Saturday for Sunday. The remainder, and greater portion is printed on Thursdayour day of regular issue-and goes into the postoffice that afternoon, and therefore our paper ought to wanted, then I underget to every regular subscriber be-

nd No. 3 may not be necesfore, or at least by Saturday; if the State churches may not directly. and I were school-mates. ss-mates and sweated over persecute, to make converts, but for some kind of work and many St. Louis to join Dr. D. B. Ray on the like men in their dress and actions of those famous battles where the his people deserve to stand head and it all the way Third Mississippi Brigade and the any more than ours. May the Systematic Theology under the staff of the American Baptist Flag.

Systematic Theology under the staff of the American Baptist Flag.

Systematic Theology under the staff of the American Baptist Flag.

Systematic Theology under the staff of the American Baptist Flag. cher, I dont know where State authorities to make the elecpired over phildlogy. As tive franchise, the holding of office. Southern Baptist Conven- and other important rights of citi-Bro. Anding says, "Don't zenship depend on membership in tre-going and "such like" amuse- good work, and for ourself, for his nk everybody will want to the State church. This is a firstbread to a poor crippled beggar and while he is competent tors, in the Delta, says: "The go to Vashington, D. C., next May rate way to make hypocrites and cold is the cause of it. May God with her blessing and all for in the highest degree, to fill the put it into the hearts of those who Christ's sake; than there was in the office he seeks, he is fully worthy have abundance to share with gift of that \$12,000 "Monstrance" or of any office in the gift of any always freighted with good news." have abundance to share with gift of that \$12,000 "Monstrance" or of any office in the gift of any always freighted with good news." have abundance to share with gift of that \$12,000 "Monstrance" or of any office in the gift of any always freighted with good news." have abundance to share with gift of that \$12,000 "Monstrance" or of any office in the gift of any always freighted with good news." it in the Examiner? Now State churchism in this country. FROM LOUISIANA

> We are moving on slowly-suc consideration every possible eeding better in our fight against and maginary comfort. Now, of the liquor evil than almost anyoure, if you are a delegate you are thing else. Arcadia, Ruston, Homer, coming, and so are many more Minden, Monroe, Keachi and other places have voted out the begine delegates in good season to demon and we are greatly benefitora for grace to stand by the conted. My work is spreading out. have changed my old Fellowship on. Washington is a very prefy city and it has innumerable church, where for twelve years L ctions. The first thing you preached, and have taken a partly dispensation, with a history that realize will be the absence of mission station at Delhi, La, where has for ages made the Chinaman are not enough of our people at the Bayou Macon Board offers to bodily frame from the place of ing. In May especially, our help pay for one-fourth my time. is a corner lot of Paradise. Hope good will come of it. parks and gardens, the public

ding, the lovely streets and the

al company will be too much

you if you be not on the look-

ors all here. They will have

ething to talk about for years

ome. And your churches that

young pastors, begin now to

and some a hundred fold.

up money to send them. It

Washington is the intellectual me-

Arcadia, La. Arcadia, La.
Delhi is a fine place for a strong church. May the Lord help you to Don't fail to get your Baptist build up one there !- EDs.

NOTICE.

DEAR BROTHER:-There ome to us many inquirles regardolis of the Western Continent.

T. P. BELL.

SUNDAY SCHOOL WORK. For months Brother Hatch has prices and then go next day or right away and settle them up at cash prices—25 or 30 per cent dis-

\$2.00 PER ANNUM

CHRONICLES.

There is nothing new to report generally get to day schools; but pleasure or business; but they are the house of God. This state of the house of God. This state our subscribers before they do this fair city indeed it is said the

The church at Ellisville contemby the statements we have sent plate erecting a new house of wor- almost full up already with matyou. A goodly number have re- ship. An esteemed correspondent ter in type. sponded promptly, for which we wants to know if the Chrofficler are truly grateful; but many others wont give something? Of course he have not. Brethren, we would be will help the putting in of a few Shuqualak are always appreciamittance right soon. We have us that Dr. Sproles, of Jackson, is respectively, were of the most waited long and patiently, and paid happy. He preaches under his pleasant and encouraging sort. At ten per cent on money we had to own church roof again; and Super- the former place our numbers have to run the paper during the intendent Buck is delighted be- were increased by the accession of summer, and now we look to you youd expression with his new Sunto help us out of the trouble. We day School accommodations, while and Sister Elmer, of Mayfield, Ky. beg of you to consider these things the Mission Board has a comfortand deal with us as you would able home. Now,if Brother Foster have us deal with you, if you were could be furnished the necessary. in our place and we in yours. Just funds to build the Orphan's Home. and Brother Hardy secure those Bro. T. M. Ellerbe leaves Natchez funds for sustentation, we might consequently all its mail for distant and takes up his abode at Wins sing: "Joyfully, joyfully, onward

> New York, Dr. Faunce stated that the points in the South by Thurscity within the past decade. Special attention was called to the fact of the unity of the denomina Sunday School and churches that tion-all the churches being in perfect harmony. He emphasized society has brought out. It is the fact, however, that we are not utilizing, as we ought, the strong- Sunlight, and is both beautiful and est element in our churches-i. e., the women. There should be deconesses, or female workers as family visitors, to instruct in gospel truth, encourage, nurse and pel truth, encourage, nurse and cellent paper is ferty cents each, in otherwise give strength. This clubs of ten or more. would be one kind of colportage,

> the development of our young peo- press, tells us of his early deple. They are eminently fitted parture from our State. He goes to there will be increasing trouble his people at Oxford, for about danding, card-playing, thea- in Mississippi who love him for his ments. On the other hand we must helpful kindness to us. May the not expect young Christians to Lord go with him in great power start out and always be as staid to his new work and send the right and unyielding as the old and ex- man to take the very important that discipline is training; not punishment, nor exclusion.

A LESSON FROM CHINA.

is great and powerful has again of them don't now know. and again been forced to yield to the imperial of Japan. With a literature antedating the Christian G. W. HARTSFIELD.

have how great has been her humiliation by the little nation whose ing Topic Cards for Young People's army is now marching on Pekin. votional Meetings, as prepared Is there a counterpart of this in The editor of the Leader met with of America present a picture which a severe accident during Novem- is in many respects suggestive. promising youth united with ber, and was so seriously injured With a faith that reaches back unchurch, giving a very brief but that he has been unable to do any til, as the great church historian, comprehensive experience of grace. from each college in the de- work until about a week ago and Moshiem, says it is lost in the refrom each college in the deliance of the preparation of the Topic chwith to prings of knowledge training schools of the great-legislators, statesmen, juists, nof science. The central of-say that the list for the first six say that the list for the first six army are the apostles and mar-

> of whom the time would fall ment of Harperson and other me to tell, and whose influence on the world will acver be lost. With a constituency in our especially adapted to missionary lost. With a constituency in our especially adapted to missionary churches as to numbers, that and colportage work. He will be a lost. With a constituency in our places us far ahead of other evan-gelicals, and yet when we com-pare the work of our churches in bless you, Bro. H., and may THE

in Methodist and Presbyterian churches. Why then this great dissimilarity as to the spread of the Master's kingdom? Brother, sister what do you mean when you talk about obedience in the ordinances if that same obedience does not prompt you to "lift up your voice that ordained the one, commanded the other.

If we were to print our paper on Monday instead of Thursday, as us are doing, we could get to all of those late notices, important calls BRETHREN: - We are surious to the best church-going people in and vital announcements that so often come on Wednesday morning, anxious to get in, when we are

> The people of Enterprise and two excellent accessions, Brother We would gladly welcome many more such as they are.

We observe that The Examiner of New York goes to press finally with its last form on Monday, and parts go to the postoffice on that day. Thus we learn how it is At a recent ministers, meeting in that it reaches Meridian and all lication.

"Barnes Tidings," is the name of the new paper for Sweedish the American Baptist Publication quite as large as the Reaper or substantial in its get up and make up, abounding in attractive pictures and choice, suttable reading. The subscription price of this ex-

Bro. Jas. F. McCool of Kosciusko thinks, the BAPTIST RECORD should be in the home of every Baptist in Mississippi, because it is "worth Perhaps no spectacle in modern rhading." It is certain if such a national life has been more humil-thing could be so and the people iating than the attitude of China would read it, they would learn in the war with Japan. The great much that is interesting about the dragon emblem to China of all that denomination and work that many

DEAR BRO. HACKETT :- There think of himself as a Celestial, Harpersville taking The Record. with a country whose productions Let me know that you will come were capable of supporting the na- out here from one of your appointtion, independent of all others, and ments at Forest or any other time as if to emphasize this, their great that may suit you and I shall be wall shut others out and them- glad to make the announcement for selves in; with a population whose you to preach to my people here teeming millions furnish an ex- and stir up more interest in THE haustless source of supply to army RECORD.

and navy, and yet with all of these We have a noble people at Farpersyille and Baptist interests are growing. We held three services last Sunday, besides Sunday School, and all were well attended.

Before melles Vol. 1, No. 1, of the "Mississippi Baptist Recor 1 dated Clinton, Miss., Thursday January 25, 1877. J. B. Gambrel editor, M. T. Martin, pro prietor.

What varied experiences have been crowded into the lives of the editors then and the editors now during a those eighteen eventful

I must look over the old paper and, tell your readers something

about its contents.

Here is the salutatory in plain, practical, common sense style, and then follows a well prepared "leader" on "The Political Situation." I give only one sentance of "Laying aside the sword, we have the pen, now mighty through the press, and all the purifying and rectifying influences of the gospel." Alongside of this is a short but admirable sermon over the signature of M. P. Lowrey. Text: Matt. 9: 29, "According to your faith," be it unto you." On the same page

Minutes commending and heartily endorsing the action of the Baptist State Convention concerning the establishment of a State organ. And here is a well written article on the Mississippi Sea Coast, over the inatials once quite familiar to Mississippi Baptists, "J. B. H."-

Hamberlin. I turn the paper and find the obituary'of my friend and classmate, J. W. Sanford, who had died on the 11th of November, 1876. How thoughts rush in upon me now as i decall the tall, slender form of this good man'as seven of us stood together in the old College Chapel at Clinton, "just twenty years ago" next June and received our diplo-

What is this? A marriage notice Albert Whitfield, then of Abberdeen, but now Judge Whitfield, of Jackson, and Miss Dortie Buffalone were married in the Grenada Baptist church on December 14, 1876, Rev. J. T. Haddick, officiating.

Rev. H. D. White, who has recently gone to join the goodly company on the other side has, in this paper, a ringing article addressed to the Choctaw Association in the interest of ministerial education. I quote one sentance: "I know the times are hard; but hard times, neither as a subterfuge nor as a plea, will answer when duties die out before us." Brother White had just moved to Clinton.

"Sister Elizabeth" holds an interylew with the sisters of the State concerning their duties to the heathen world.

Rev. E. D. Miller, at that time sions, makes an appeal to the Bap tists of Mississippl, stating some of the "draw-backs" to the work.

Here is a column, on the first mands for ministers by our noble old brother, W. S. Webb. These wise words would make good reading now.

"Let Us Have Peace," was kindly written by some brother who had watched the "little war" between the two papers.

I find a list of appointments for our missionary, E. Z. Simmons, arranged by C. M. Gordon.

Rev. A. V. Rowe is at Durant but "might be induced to leave his present field of labor for another promising and enlarged sphere of

usefulness." And here is the list of stated contributors: Eld. M. P. Lowrey, Ripley; Eld. J. W. Lipsey; Coldwater; Eld. S. A. Goodwin, Columbus; Eld. J. T. Freeman, Durant; Eld. J. A. Hackett, Shreveport, La.; Eld. A. H. Booth, Winona; Eld. Norvel Robertson, Silver Creek; Eld. C. M. Gordon, Meridian, and Eld. J. B

On the fourth page may be found the following:

Hamberlin, Ocean Springs.

"A Plea !For Boys," "A Street-Car Sermon," "The Young Skipper's Religion" and "Outlines of Reuben Jones' First Sermon."

Strange feelings creep over me as I read the names of brethren who then composed the different boards -so many of them have gone to their eternal rewards.

I give the faculty of Missis d the old paper carefully and lay

fessors James D. Coleman, H. C. Timberlake, M. T. Martin, Bea. H. Whitfield, D. S. Burch and P. H. Eager.

Brother Hackett, should I live and keep this paper until THE RECORD is twenty-one I will then ferer, for near six long, weary, ers, fathers, artificers, common turn it over to you or your succes-Fraternally,

A. J. MILLER. Yazoo City, Jan. 21, 1895.

INTRODUCTORY ADDRESS OF THE LEBANON ASSO-CIATION.

Published by request of the Association.]

Acting in compliance with the request of the Lebanon Baptist iation, the writer takes pleasure in introducing this body of fellow-laborers to the brotherhood throughout our country, and would state the motive by which the churches were actuated in forming the body, and the object for which

of their God-given freedom of Affliction is not sent in vain church, independency, they have from that good God who chastens whom organized this Association in the

which the Association was organ- such blessed confidence—never in ized is in consonance with the fore- life. I have never felt so strong in ten years, going. But to be more explicit: it him; trust in him has never been is that churches may, through the so easy, so restful, so complete. union of consecrated forces, carry Faith was never so composed; out the will of the great Head of hope never so bright; love never the church as found in Matthew so strong. I know God loves me; 28:19,20: "Go ye, therefore, and I know I love God, I is true, I teach all nations," etc. It is its know it is true, that purpose to assist in extending the mannetions though they seem severe Redeemer's Kingdom from the Are oftin mercy sent."

pine woods of Mississippi to the

Yes, my brother, a

uttermost parts of the earth, to iron mith shapes give the gospel to the poor, to rescue the perishing, to lift up the allen, to promote the interests of the Savior's cause among men by

fostering and helping every branch ined in the brong sence as outis also its purpose to wage an aggressive war against every form of evil which blights our land.

3. This Association of churches has taken its stand by the side of the infallible Word of God, and will "contend earnestly for the faith which was once for all delivered to the saints." The principle of unfalling fidelity to Christ is inscribed upon its banner, and in his name we trust, and upon the Holy Spirit we rely for success. feilowship to our sister Associa- about tions, and crave an interest in the sympathies, love and prayers of God's people. May peace abound. Together let us sweetly live," and when our work on earth is finished may we all rest in the presence of Him whose loving smile is heaven Your brother in gospel bands,

O. D. BOWEN, Moderator of the Lebanon Baptist Association.

FROM TEXAS.

AFFLICTION, REMINIS CENCES, CONGRATULATIONS. EWS, ETC.

DEAR BRO. HACKETT :- What a long time it has been since I communicated with you and your great family of readers! Again and again during this long time, I have tried to find the time, and call up the spirit, to write you. I wanted to write; intended to write; it was fixed in my mind that would write a word of dear love

learned to love. At last, I think I will get this line to you, though it may be but a mere scrawl.

It has ever been thus. It is my it is the nature of my ardent soul to love. It has been said, "Absence makes the heart grow fonder." And that may be true in many instances with many persons, but 1 loved my friends in Mississippi, and I loved them well, and I loved them now, no less, no more. I had friends there—dear, precious fileds. God bless them! I had every Sunday evening. This election. I am glad of that. columns; it had always been pleasant, and I have longed to sit down among your readers again and talk with them as of yore, a friend among friends. You, my dear brother, have always been exceptionally courteous and kind to me in world and deed, and I would do Thesa.

THE D. D.'S.

I noted carefully the list of Doctors of Divinity recognized (for they did not make them) by the board work. They come through any find of weather to this study. They come through any find of weather to this study in world and deed, and I would do Tasta.

THE D. D.'S.

I noted carefully the list of Doctors of Divinity recognized (for they did not make them) by the board of Trustees of Mississippi College, last June. That was all ight. But why, I would like to as they leave out the name of the prophets.

We are next pass through prophets.

We are now at the landing on and that we received full value for all it cost. We are profoundly imposed with the greatness and power of our God who rules beautifully in my meetings with the dentally in my meetings with the tors of Divinity recognized (for they did not make them) by the board of Trustees of Mississippi College, last June. That was all ight. But why, I would like to as they leave out the name of the court of interest on the entire trip. We sail over this for a half mile or power of our God who rules beautifully in my meetings with the tors of Divinity recognized (for they did not make them) by the Board of Trustees of Mississippi College, last June. That was all ight. But why, I would like to as the landing on and through that our trip has not been in vain and through the court of Trustees of Mississippi College, last June. That was all ight. But why, I would like to as the landing on and that we received full value for all the court of the co word of thanks.

for some weeks when we found out tions answer questions, and for some weeks when we found out tions answer questions and for some tions was the cause.

This tumor grew so rapidly that from Chicago for the purpose.

dreadful months.

line between joy and sorrow."
Tis but natural.

"The human heart Finds nowhere shelter but in hum

The poet spoke but half the truth, for there is another shelter,

doing they feel assured of His ap- sweet; I have never talked so

Yes, my brother, affliction, like the

iron-smith, shapes, as it smites And I have actually felt like Gloster in King Lear, though in a different spirit, when he said :-"Henceforth; I is hear.
Affliction to it do cry out itself

The Carteting and die!" fear; no evil can come from his Father and God, I have found this To will what Got doth will, hat is the

only science That gives us any rest." That does give rest; I know it does, and "Thus ready for

whit the sharpest blow." But, excuse this long lugubrious strain. I did not intend it. It We extend the hand of fraternal would come; I must tell you a word preacher every time.

THIS TOWN

takes its name, Sulphur prings, from an unfailing spring or well, around which hunters, movers, ranchmen and others used to camp, and to which the sick used to come. There is quite a Springs, Texas, and Miss variety of mineral waters here, Stone, daughter of Col. I. H. and the quantity is great. Among a wealthy farmer of this others, are three famous "sour wells," whose waters are good for Baptist church in this city many things. The water from one mediately after the auptia of these wells is boiled down to a was tied, the young couple took powder, white as flour, which is the train for Sulphur Springs, fine for relieving coughs. Then Texas, their future home." are very useful; and again, this sed, for sore eyes, old sores, cuts, other ailments. Parties in St Louis have bought an interest in them are bankers, and are among these "sour wells," or one of them, the most successful busness men in and are to put up an extensive manufacturing plant, to put on no fears as to the future. his

the market water powders, salve, charming and accomplished highof the people. Our town is not better selection, even in only rich in mineral waters, but it sippi. enough generals who "fit and bled" ld not quite die during the late war. We have three of these great' prosperity of Miss ssippl distinguished gentlemen.

it is the nature of my ardent soul pleaching as I am doing here. I tioned electing C. L. Lewis to fill friends. God bless them! I had often been in your friendly columns; it had always been pleasant, and I have longed to sit down in word and deed, and I would do The study is a course in Old Testaviolence to holy impulses should I ment history. I began with Genforget you, or never give you a els, and we will go regularly through the history of the Old estament. We observe, 1. The history; 2. The biography; 3. The e is the sad story that chronology. I assign lessons a explains it all. My wife had not week before hand, have them been out of Mississippi ten days printed in one of the city papers, when uncontrollable fevers came of which there are four; at recita upon her. We fought this in vain tion, I lecture, explain, ask ques

This tumor grew so rapidly that the performance of the performance as urgical operation was necessary. I have never seen such interest at an early day. That operation it is wonderful with what interest was performed, and thus have been hovering over a sick bed, old Book when they are put into handling and caring for her as if the way and shown how. All she were an infant, and often bend- classes and kind and ages and con ing low to catch a faint inarticu- ditions of people belong to this late whisper from the patient suf- class. Girls, boys, children, mothlaborers, people who never go to the boards of trustees h In my distress, I thought of my church, lawyers, doctors, merchants. friends; of you, my dear brother literally all kinds come. If I who have manifested such marked should tell my excellent brother, friendship for me; of my brethren W. H. H. Fancher, and the other who attended my Lecture Schools; members of our Ministerial Instiof dear boys and friends at Clinton; tute, held at Ackerman last year of precious friends in and about that the interest in these Bible Senatolia—and the bleeding heart studies, on the part of all classes, wanted to tell its woe. "The craving for sympathy is the boundary erman, he and they would understand something of what it is. I am amazed and gratified, and be-live it a most useful work. Some live it a most useful work. Some of our physicians have a wide repu-

of love to God and leve to man in- delightful shadow! On, such rest! their Bibles with them and the They get pastors for the depomina- a short rest and lunch. We are ou this section are courageous and induenced God's people to do what How sweet this bitter I have been printed lesson clipped from the tion, and do much more mission our way again and continue the dependent, and have decided opinthey believed would best promote they believe to they believe to they believe by the Spirit and provided, as we believe by the Spirit and providence of God and in the exercise that they been republican in sentiment, and have decided opin-been reconsting "Echo River," lons of their own. They have long they been republican in sentiment, and stand that when Clinton gets a informes us that it is much nearer would rejoice greatly to see Italy pastor, the effort is to supply the to the Hotel via the "Cork Screw." imitate the example of France.

When we begin to dependent, and have decided opin-been reconstructed they have had three lessons on the pastor, the effort is to supply the to the Hotel via the "Cork Screw." imitate the example of France. ed great interest. I use the black-colleges there with preaching of Here we begin to climb ladders, With many others in Italy, they board freely and to great profit; in an order suited to such hear-crawl over rocks, etc., until we asfact, such work as this could not ers, and so the brethren there strain cend one hundred and fifty feet King, is the last who will sit on the be carried on with the same suc- themselves to the last notch to district of country in which the that enever been so near God; cess without the aid of the back-serve the colleges and the denomi-back are delighted to know the same also with reference to the Creator has placed them, and in so his presence has never been so board. My class have learned nation in and out of that State. If already more about the Bible than the church were strong enough to journey. probation... intimately with him, and depended they ever knew before, more than pay a sufficient salary,—well en2. The object or purpose for upon him so entirely and with they would learn from the Interough; but since it is not strong national Sunday School Leaving in course Leaving in national Sunday School Lessons in enough, I say the denomination in ONE DAY. days work : Taught my class in Sun-

I will give you the items of day School ; large class of grc wil people, at 10; preached at 11; met with the Sunbeams at 2:30; met my Bible Study class at 3:30; bantized two young men at preached at 7, and presided the church granted license of our young men to preach. Not overy Sunday is like this; b work.

There are none here, far as the pastor is co the church with which The pastor is handed a che the full amount that is due the tenth of each month. It pected he will pay his debts a mature. This is a kindly people, and show their syn

DRAWING.

Texas still draws, but may want husbands, or and young men want wive sissippi is a good place to both. At any rate, the f dispatch will interest not

your readers: VAIDEN, MISS.-C. W. H prominet banker of were married this evening Imknot

this powder is made into pills that This family of Hargroves blongs to a great family; among them are powder is made into a salve which men eminent in business and let-is highly recommended, and much ters. This immediate family are a first-class people in every respect. wounds, hemorrhoids, and many All of them in this city are members of the Baptist church | wo of

CONGRATULATIONS

I am delighted to learn nature. I have always been a child in tenderness, confidence, love. I believe I am content thus to remain. This sweet to my soul to be tender, gentle, kind, and more are loved on the church, and have plenty of soul to be tender, gentle, kind, and more accordance to the church, and have plenty of took in putting them there. I was the first man who like in the church are confidence, and have plenty of took in putting them there. I we are soon in the "valley of Human and the church, and have never done such know I was the first man who men-

> Yes, such qualifications, everything to do with it; in scholarship is the thing that of them, I do not know how the scholar, the man of to intellect-not noticed!

To be sure, all thoughtf are sick enough of the D. ness; for that degree is recognize industrious sch and ability, but how man say, or hint, that this board the D. D. to brethren who deserve it; but I do mean and I mean to say it with e sis, that they left out a name ought to have been in their and that name is A. A. Lomas

CLINTON CHURCH. God bless the brethren they promised when it was due. Again and again I was told I would

Mississippi ought to assist in the support of a pastor. Brethren said short route, about seven miles several workmen and distributed o me again and again while I was there, they wanted to make some effort to help the brethren at Clinton. I would like to urge nowsince I am not there and not per my sonally concerned—that liberal-bap-minded and intelligent brethrep throughout the State make arrangements to help Clinton with \$500 or \$600 to sustain a pastor there. Why not? What mission in the State is more important

B. R. WOMACK. A TRIP TO MAMMOTH CAVE. SOME THINGS SEEN AND FELT.

DEAR RECORD :- On the morning of the 29th., ult., five Theological students from our Seminary and one Medical student, with Bro. A P. Turner of South Carolina chaperon, started for Mammoth Cave which is ninety miles south from Louisville. At Cave City we took a hack and after a drive of nine miles through a broken and rocky country, arrived at Cave Hotel. After eating our Thanksgiving dinner, our party was presented by Prof. T. S. McCall, of Bethel Female College of Hopkinsville, Ky., to nine young ladies of four pupils. This happy co-inciconvince some of our Theologues who did not go, that it was not a prearranged and premeditated af-

Let this be as it may, it would be no surprise to some of us if the Seminary should furnish several visitors to Hopkinsville sooner or

We are all ready now with light in hand and our guide "Willie" to lead the way, to start on a dark tramp of eighteen miles. The path from the hotel leads through beautiful scenery for about three

mouth of the cave. After a short

scholarly, eminently deserving about twenty feet, width varying earth and under the earth. "The and consecrated old soldier, A. A. from a few feet to about twenty heavens declare the glory of God: Lomax? What does a board of yards. As we floated quietly on and the firmament showeth his trustees mean to do when it confers the mystic river with all voices handywork." And well might it that degree? Does scholarship, in- hushed, the guide showed his skill be reverently said Mammoth tellectuality, moral worth, emi- in producing echoes; and while Cave shows the power of God and nent service have anything to do they came from an uncultivated its halls vibrate with his praises. with it, in the estimation of such a voice and the lips of a rustic, our board? Most people would answer: soul was never more deeply stirred by the strains of the finest pipe Ages," "Nearer My God to Thee tc. and it seemed we were neve at more completely protected by the eternal rocks; for they were above t to ly we never sang more with the the words of the Savier: "Behold, loned Christians," is full of true

> glory of God. through many places of scratches were made on the walls of this hall, he replied: "Some last

tation for skill in medicine and never get my salary. I always re- Dining Room," "Cleveland's Cabi- I send you a letter from a good col-

After having our photo made at

We now start down "Broadway," an avenue four miles in length. Our attention is first called to the tistically fashioned than any architect could hope to equal. We next come to the "Methodist Church." This is a valt hall with natural pulpit and alter in the rock. It is said, that many years ago a mothodist minister presched to the and obedient to their Master, who is God, who loved them so much than a congregation of 200 or 300 young men who will be leaders in whatever society they enter after they leave school? Talk about portant than the work at Clinton. down here for Baptists." We theater," where Edwin Booth, so fars of Hercules, Casar and Pom-

pey." We come next to "Bridal couples have been married. This tracts. chamber took its name in this way: ing mother that she would never a man under the earth.

Soon after leaving this famous seemed desirous to tabernacle, our the college, five instructors and hall-way, by an exclamation from the guide: "Out of the Bridal dence was purely accidental, yet Chamber into the Hornet's Nest!" it has been a little difficult to We next pass "Napoleon's Breastworks," the "Old Arm Chair," etc., until we reach, at the end of this section of the short route, "Lover's for some distance, we start in "Deserted Chamber," pass through the "Great Labyrinth," look upon "Gorrin's Donie," one of the great sights of the cave; then "Shelby's Dome," the "Bottomless Pit," and "Bridges of Sighs;" and it is

rock, 40 feet dong, 20 wide and 9

Savior is equal to that in the cave, surely that would be sufficient to

torment a soul unto death. We are now ready to return the hotel, having seen all that visitors usually see. We arrive in busy city and to the school of the

Truly, W. J. DERRICK

New York Hall, Louisville, Ky. COLPORTAGE IN ITALY.

Colporteurs are a very important part of the working force in Italy. matter, suited to preachers, teachus and all about us; and never did This work gives full scope for the ers, and Bible students. Mark Guy we feel nearer to God, though we exercise of all the Christian graces. Pearse, still continues his articles were two hundred and fifty feet be- Very often the colporteur in this on "Esther, the Queen." Dr. A. S. low the surface of the earth. Sure- country realizes in his experience Hobarts's sermon upon "Old Fash-Spirit, from the heart and to the I send you forth as sheep in the and timely thoughts. Dr. J. Balmidst of wolves." And it does not com Shaw's sermon upon "Domes-We are on the other shore and take him long to appreciate the tic Evils" will command marked begin our tramp again, passing importance of the injunction that attention, "How to Preach," by through many places of beauty follows: "Be ye therefore wise as Joseph Parker, D. D., is forceful; a not and wonder; through the "Internal serpents and harmless as doves." short sermon to busy men by the Regions," "Purgatory," "Proto's A true account of colportage in Dome," etc., until we come to "Old Italy would constitute a thrilling An intensely pleasing sermon by animals which eat the slops. He hat Scratches, Hall." When our guide chapter in the history of modern Rev. Thomas Spurgeon (whose eats his nice meats, vegitables,

year, others this year, and some September, 1870, is still living, and with outlines and suggestions when Dain killed Able." resides in this city, and I have eminently opportune. Amor We pass on through "Serpent sometimes thought that his story the themes are: "Looking Into Hall," by the "Stern of the Great might be interesting to the readers the New Year." "Departing Eastern," through "Fly Chamber," of The Record (Let us have Years," and many other fascinating "Corena's Dome," "Washington's it.—EDS.) For the present subjects. The late Dr. Deems

When we reach the top of the "Cork throne. Their feelings are much Screw" we are delighted to know the same also with reference to the brother writes as follows: "I am About 11 o'clock we arrive at the glad to tell you that I am well. hotel where we rest until 9 o'clock On the 15th I visited the Marble next morning. After a hearty mines, and though I was not albreakfast we are all ready for the lowed to enter them, I spoke to twenty-seven tracts. The 16th I remained in Cawara. It was a the mouth of the cave, we march beautiful day, and as I walked into perpetual darkness again, about with my little cat sitting tion to this popular help for meekly on one shoulder, every- preachers and Bible students. Pubbody, gentlemen as well as day laborers, stopped to look at us. I cents; \$1.50 per year. Wilbur Ba Rotunda and Circular Ceiling." spoke to many large groups of men Ketcham, Publisher, 2 Cooper This is a large auditoram, more ar- and women, who listened atten-

fively. I told them that they

best to make them understand that clety? unless they believe in Jesus and 2. Pay your pastor for your his gospel they cannot save their own sake. souls; but it was all in vain-they If it is worth while to be a church only laughed at me. I told them member, it is worth more to be a that when Jesus sent the apostles first-class church-member? Pay Leap." After retracing our steps to preach, he said: "Freely ye your pastor, for all first-class have received, freely give," and I church-members pay this debt. another direction and enter the assured them that the gift of God Debt? Yes, and it ought to be one could not be bought with money, of the first that you pay. Do you but with repentance. I gave away remember how you were chagrined

sixteen tracts. You cannot imagine how much abusing your pastor for I prize my little cat, without which not 'paying his fdebts? Did you I could not have so many opportunot feel your obligation to, pay enough to make one sigh when it is nities of speakig of the love of your preacher? A man who does

rest the guide announces that he is ready to show us through the greatest natural wonder of America, if not of the world. Just here we all we see the "Giants Coffin" a solid able to distribute on the pastor's salary and Bro. H. remploy that his gospel may be the pastor's salary and employ that his gospel may be the pastor's salary and Bro. H. repeople do not wish to hear any-lash of conscience. You will enjoy last look at the sun until the next deep, having almost the perfect thing about Socialism. They are the presence, prayers, and sermons morning; for it is now 2 o'clock p. shape of a coffin. were the men wanted there. I morning, to a control was the first man who li o'clock at night. We soon ber," where the guide extinguishes anarchist and conducted to the po-hold up his hands while he fights We are soon in the "Valley of Huwas very oppressive indeed. If the was an evangelist both by name and church's sake. outer darkness spoken of by our profession, (his name is Angel You are faithful to pay your dues Evangelist) the chief of police mar- to the Masonic Lodge, K. of H., K.

velled and let me go. now, and at the end of this month ever benefit they confer, social, (December) I hope to start towards mental, moral, or financial, they Genoa. One day in the summer is are only human' institutions and time (1 o'clock) for dinner; rest a better here than fifteen at this sea, their mission pales before the mislittle and are soon on our way to a son, for then the workmen all sion of the churches. Pastoral come out of the mines at midday support lies at the foundation of and spend a couple of hours under success in the work of the church the shade of the trees, and I could Your church is more important to preach to them to my heart's con- you than any institution upon the tent. I hope to do some good work face of the earth. The pastor is during Christmas week, for all the the church's mouth-piece and workmen have four days holiday, your failure to pay him I wish you and your family a is to stop the happy Christmas. May the Lord truth in your midst. Hush the pray for the conversion of these years this country would be a poor peasants. "We sow, and the waste, howling wilderness. A Lord giveth the increase."

> another reapeth, but each shall be man of God to lead you and your rewarded according to his work. JOHN H. EAGER.

The Preacher's Magazine January abounds with inviting missions.

popularity steadily increases) is
The colporteur who entered found in this number. The Homi-Rome with the Italian army in Iletical Department is freighted left over, he will cheerfully give it, The poet spoke but half the surgery and are sent for from plied: "I will get it every cert." truth, for there is another shelter, neighboring towns, some of our thank God. There is a shelter in the time of storm—it is in the the time of storm—it is in the shadow of the rock, in the clefted shelter! Oh, blessed shelter! Oh, blessed shelter! Oh b

Awarded Highest Honors-World's Pale DR

A pure Grape Cream of Tartar Powder Pres

lished monthly; single; copies 15

PAY YOUR PASTOR.

1. Pay your pastor for his sake By your failure to pay your pas-tor you inflict upon him an injury for which there is no excuse. A guide being asked where the Bap Son to die for them in order to preacher means a poorly fed contist church was, replied: "Too dry save them, and I exhorted them to gregation. Have you any right to repent and believe. Many heard eripple your pastor and force him pass now through the "Amphe- with great attention, but others to walk on crutches to serve you? made sport of what I said, declar- If he is worthy of the ministerial the guide says, once spoke; then ing that they had no need of re- office, he is God's chosen vessel into the "Gothic Hall," by the "Pil- ligion. I distributed 180 tracts whom he has sent to be your On the 17th I spoke to a number of spiritual instructor and guide. He women, all the men being away in is a Christian gentleman. Would Chamber," where the guide says ten the mines, and distributed thirty you allow anyother gentleman to on the 18th I visited a neighbor-him absolutely nothing? Have A daughter once promised her dy- ing town and distributed forty- you any right to treat this servant two tracts. On the 19th I visited of God-your brother in Christmarry a man on the "face of the another town, speaking to the peo- worse than you would the most earth." In course of time Cupid ple by the wayside and in the unreliable, ignorant servant on cast his dart, and the faithful streets. I visited two country your farm? Some people feed daughter was persuaded to marry homes, and the peasants listened their cows better than they de attentively to my words. I dis their pastor, Your pastor eats tributed thirty-seven tracts. On food and wears clothes just like spot, where so many of our party the 20th I went to another town, other people, and how do you exseemed desirous to tabernacle, our but very few listened with atten-attention was called to a gypsum tion, many declaring that they of life, unless you pay him? Do formation on the ceiling of the would have nothing to do with you want him and his family to priests or Protestants. I did my appear at a disadvantage in se-

realized that the bridge is only Christ tory to re groups of men not feel this obligation is a fit subabout two feet wide and anans a and won all classes. Even ject for the aculatory chisel. Bro.

of P., I. O. O. F., and to all others These mountains are very cold with whom you affilliate. Whatbless you. Let us not forget to voice of the ministry and in fifty pauperized ministry saps the foun-Pray for this good man, and for dation of society, order, law and reall to whom he preaches the gospel, ligious liberty; and opens the flood-and for a blessing on every tract gates of crime, error, and anarchy. he distributes. One soweth and The money you pay to sustain a

> light, out of death into life, brings vestment. 24. Pay your paster for Christ's

loved ones out of darkness inte

sake. Though every other motive to which I have appealed fail to move you to discharge this obligation, surely the love of Christ will constrain you. When Jesus calls a man to preach he does not call him to follow secular employment. The voice that calls the preacher also calls the people to support him. pays every other deht before he cakes and breads, and if there is an what is left, none, little or much, to support the grandest calling of

Before you put this paper down make up your mind to pay your pastor past dues and increase your subscription for the future.

G. W. KNIGHT. Waynesboro, Miss., Jan. 8, 1895

Mrs. Minnie C. Dameron, Jack on! Miss. OTHER MEMBERS. Mrs. Adelia M. Hillman, Clinton

sal Springs. VICE PRESIDENTS OF ASSOCIATIONS.

Mille, Miss. art, Red Land. Bogne Chitto-Mrs. Emma Porter, Mt. Herman, La.

Calhorn-Mr. Eliza F. Bruner, Banner. Carey—Mi Duella D. Clough, our opportunity and our responsibility toward Cuba, as she lies so central—L.s. Margret J. Webb, near, a next-door neighbor to us.

Chester-Miss French Camp. Chickasahay-Mrs. Georgia Dees

Philips, Shnbuta. vell Cherry Creek Choctaw-

Mabry, Senatobia. Columbus Airs Julia Toy Joan-Columbus. Deer Creek-Mrs.

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Winona. Zion-Mr Alma Arnold, Wal Rankin County Association.

Mrs. J. M. Palmer. OBJECTS OF BENEVOLENCE. Foreign Missions, Home Mis cions, State Missions, Ministerial Education, Mississippi College, Sustentation of Aged Ministers

Home Uses.

JANUARY. . , MEXICO.-"Get you up this way mountains," Missionaries, 25; na tive assistants, 15; stations, 39

churches, 37; membership, 1,163; baptisms, 217; Sunday School scholars, 375. Contributions, \$2,-●00.25# Supy Topics.—The many new attracting emigration—many peo- up the year's work most successple of many kinds. Let us not neg.

lect the needs of their souls. The obligation resting on the highly favered, to establish Sunday Schools and churches, in less favored localthe Dublications of the Sunpertant factors in the work.

A GATEWAY TO SPANISH AMERICA.

Evidences point strongly to the fact that Cuba is a strategic point Let us be wise in the army of the Lord. The influence of the work in Caba is coming back to Florida, iving new impetus to the work here, reaching many of the Cubans of Southern Florida, never before touched by that influence. Nay, more, there are signs that Spanish America and Spain itself. are to be reached through the poral of Cuba."

"I claim no vision of seer of prophet, but the facts warrant me in saying that Cuba is the key to the Spanish-speaking people of South America, which numbers 40,000,000 of people. Lying as it lees in the track of vessels from to United States and from Europe most of the Spanish-speaking untries of South America, it has ous results in the future. an advantage possessed by no other country. If it be thought that pastors and people of the Baptist coda) is a simple and efficient the United States code better send denomination throughout the missionaries to Spanish South State, may be with Bro. Miller and tenspoonful to an ounce of water and hold it in the mouth ca, let it be remembered his church during the year, 1895. and 1 have strong national prethat we have strong national pre

be the case with the Cubans, and Cuban misstonaries speaking the Dr. Parkhurst has coined a new same language and having the word, and its aptness and clever central committee.

same language and having the word, and its aptness and clever construction are quite likely to ly trained and fully equipped will make it famous. The eminent restriction are quite likely to make it famous famo

this to be unwise." REV. E. PENDLETON JONES.

The women have had a noble Mrs. Adelia M. Hillman, Clinton Date of the women have had a note of the same principle of the word of the word of the same principle of the word of the word of the same principle of the word of the w Lebanon (new)—Mrs. E. V. Clark, their prayers, first turned our eyes toward Cuba. It was a woman whose consecrated life first pointed article in the next issue of The Diaz to a Savior; a little girl was a the side for his first convert; the mother of Ladies' Home Journal, and uses it to a vigorous treatment of the type Diaz, once against him, has been a power in his work; and the Bap-tist women of Cuba are among the best of the tollers. Let us realize

from Florida to Cuba, seems to the the story that once Cubs was a part of this continent. Let us annex Cubs Chistianized, to a Christianized America by the powerful ties of a pure gospel; not in her opinions. Eugene Field by proclamation of president or Coldwater-Miss (Elizabeth Lea earthly potentate, but by authority of the King of Kings, speaking in his great commission, issued from a mountain top in Gallilee, A. D. Georgie Ca- 30, and never yet repeated.

Mr. H. H. Cabaniss, manager of the Atlanta Journal, has hit upon a novel idea for helping the Cotton States and International Exposition. He invited the Woman's Department of the Exposition to get swers to a lot of "Problems of men reporters will do the courts, railroads, station-house, Recorder's court, capitol and everything else. All the regular force will be discordered for that day and the ladies of the Exposition Board will take the whole responsibility. The list includes some of the brightest women in Atlanta and the Valentine Journal is expected to be the raclest issue that has ever been printed.—

Exposition Notes.

Ing French and German," by Professors Issaes and Fortier. The author of the Journal's novel, "A Minister of the World," introduces her clever young clergyman to New York's fashionable society, and brings the story at once to its most interesting point. Other articles there are some twenty odd of them—all good and wise, making this issue of the Journal one of the most evenly interesting which the Exposition Notes.

PECTS FOR YAZOO CITY

The year 1894 left its impress, on ne Baptist cause in Yaz Just one year ago, Bro. A. J. Miller accepted the call and took, charge of the work. He found the church very much like an army without a leader, a flock without a shepherd Nazareth. So his first work was to I travel in my buggy and work in ergy that has characterized his efficure a Sunday School in every forts at other places, he took hold church and neighborhood in of the work and allowed nothing State. to discourage him. His people in the main have stood by him and the united efforts of the pastor and people have rallied the forces, and the prospects for the coming year are to say the least, hopeful.

people; only by reputation did we know him as the "church building sississippi and organizing Sunday southward, and go up into the pastor." Surely Yazoo City needs Schools right along. Brethren just such a man; and we are pre pared after one year's trial to say we have not been disappointed.

As a systematizer of church work he stands without a rival the year just passed is an evidence of this fact. With his little band of fully-not one debt to carry over The pastor's salary paid promptly and all the incidental expenses cancelled to January 1.

The Woman's Mission Society

has been no small factor in this work. The annual report of the treasurer showed that during the year '94, over two hundred dollars had been made by the membe of the society. [Every dollar of this money was made by strictly legitimate means; which were sanctioned by pastor and people. Considering the few who composed this band of workers, the report was of the first lot received from the gratitying. This money has been publishers. Address given out 'generously.' Missions, both home and foreign, have been responded to, and while we have not been able to extend our work very much on this line, on account of our own church needs, still we

"did what we could." Those of our denomination who have been to Yazoo City in years gone by and seen how the Baptist cause languished can understand and appreciate the grand work eccomplished by Bro. Miller in twelve months. Under his guidance, supported by an omnipotent hand, we hope for great and glori-

judice to overcome, which will not DR. PARKHURST'S NEW WORD

lish one, for the reason, I suppose, that the English language makers never supposed that we should

f a vigorous treatment of the type of women for whom he invented it. A-FIRST-RATE MAGAZINE.

Girls who like to read about marriage, should buy a copy of the January Ladies Home Journal and which Mrs. Burton Harding has Ho! for a Husband." Mrs. Hai-rison does not resort to trite re-marks. She is fresh and vigorous not less interesting in his charming narrative of "The Woman Who Most Influenced Me." John Ken-drick Bangs is funny in telling of a woman's attempt to smoke oigar. Frank O. Small has a very happy paper which will interest

out the paper for one day and the proposition was accepted. Mrs. Joseph Thompson, president of the Woman's Board of Mrs. Woman's Board of Managers, will literary autopiograph.

Woman's Board of Managers, will has yet written. "A New Evenbe Editor-in-Chief and other ladies ing's Entertainment" is very diever, ing's Entertainment in manager popular will conduct the different departments. St. Valentine's day has an eince it is easy and picturesque.

Beginners of French and German edit the Journal that day and take the proceeds for the Woman's Department of the Exposition. Woman's Position will welcome a whole page of cap. Ital suggestions on "When Study Ing French and German," by Pro-

most evenly interesting which the editors have made. No magasine GOOD WORK AND GOOD PROS- of ten cents. The Ourtis Publish ing Company, of Philadelphia

issue it. workers of Pearl Leaf, Fair River. Strong River, Bogue Chitto, Cares, and Union Associations: DEAR BRETHERS:-I propose to devote from about the 20th of February to the middle of May, to —indeed the Baptist cause was regard somewhat as the Jews did your Associations, and thence to restore confidence. With the en- the country. I am anxious to se-

Will you please write me. your fields, giving me a list of churches in your Association that have no Sunday Schools, also the name and postoffice of some good Bro. Miller was a stranger to this write to. I am working now in

write to me, I am in blood earnest Your brother, B. N. HATCH. Sunday School Evangelist, Summit. Miss.

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MAGAZINES ARE COSTLY THINGS.

Albert Lyndh, the famous French a tist, who received the highest Salon prize for his panel of "Spring," has been engaged by The that makazine, which, as the reading public knows, changes its cover

design each month Lynch is, perhaps, one of the best paid artists in France, and these covers will cost
The Ladies' Home Journal nearly
\$1000 apiece. But this only demonstates the enormous expense to in each sub which magazines are put in the Degree of E production of their numbers.-R. H. STODDARD, in New York Mail b.), often ob Graduate (Th. M. and Express.

A GENUINE SENSATION MEDICAL CIRCLES CREATED BY L DR. HARTMAM.

The generous offer of Hartman, of Columbus, Ohio, treat ten thousand cases of chronic catarrh free of charge created a profund sensation. Thousands of applicants are sending their names from every State n the Union. The Doctor requires name, address, sex, age, symptoms, when he sends directions, and the medicines can be obtained at the nearest drug store.

Pe-ru-na is the principal remedy recommended by Dr. Hartman for chronic catarrh, and many people are cured by using it who never and Vicksb are being stored by using it who never and Vicksb Birmingham write the doctor, but use the direc- and Atlanta trains make close tions given in the Family Physic-ian No. 2, a complete treatise on double daily lers, literature and catarrah, la grippe, colds, coughs, consumption, etc. Sent free by the Pe-ru-na Drug Manufacturing Comany, Columbus, Ohio.

Germetuer Cures La Grippe.

A CITY MISSIONARY. Missionary, Columbus, Ga., says: "Some months ago I had an attack of La Grippe which produced Catarrhin my head and general pros-tration. I used King's Royal Gernetuer and it wrought a wonderful cure in my case. I had indiges-tion and it cured that also. I have recommended it to several persons afflicted with different diseases and it has always produced the happiresults."

A CHICAGO MUSICIAN.

Prof. D. C. McAllister, voca acher, studio Chickering Hall, residence 446 E. 45th street, Chicago, says: "After suffering with La Grippe and its effects for over a year I was induced to try Germeter; easy pattuer, which I did with the most benefit for other, which I did with the most benefit for other was and I do not ceeding \$1 Grippe and its effects for over a body; \$5 to hesitate to pronounce it a great stamp remedy."

CURED LA GRIPPE TWICE Mr. W. H. Poole, deacon First Baptist church, Mt. Vernon, Ill., says: "Last winter I had a spell of La Grippe which lasted me nearly all winter. After trying various remedies, I used a bottle of Royal Germetuer, which cured me after all else failed. I was attacked again this winter with La Grippe,

and Germetuer cured me again. used no other medicine."

AN ALABAMA EDITOR. Col. A. H. Keller, editor and pro-Col. A. H. Keller, editor and proprietor of the North Alabamian, Tuscumbia, Ala., says: "I very cheerfully bear testimony to the marita of Xing's Royal Garmetree, based upon the use of it in my fagily for Indigestion, Catarrh and I somnia, and by myself for the a qualse of Grippe. It is very pleasant to the taste, improves the appetite and is exhibitating in its general effects."

LA GRIPPE AND NIGHT SWEATS. Mr. Andrew Keck, of Keck & Bacon, leading dry goods dealers of Evansville, Ind., writes: "I was taken with 'grip' and at the solicitation of a friend used Royal Germetuer and do not hesitate to say that it is a wonderful remedy. In two days I was able to make my apring trip to New York I was L. S. Foster. Senatobia, Miss. spring trip to New York. I was also troubled with night sweats and

since using Germetuer have escaped that also. I find it a spleudid appetizer and keep a bottle in my room at all times." GRIPPE CURED IN THREE DAYS.

Mr. L. Stuart, Atlanta, Ga., says:

'In January last I had a violent attack of La Grippe.' I was advised to try Dr. King's Royal Germetuer, which cured me in three days. I was again attacked with the Grippe this month, November, and again cured myself with Germetuer more quickly than before."

Thus it is that those who try Germetuer for the Grippe once, use nothing else in future. It is all that can be desired in every case of Grippe, Cold and Lung Trouble of all kinds. \$1. Six for \$5. For sale by druggists.

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from its stations in Expension in the Fair and interesting ever held. I HARD to go.

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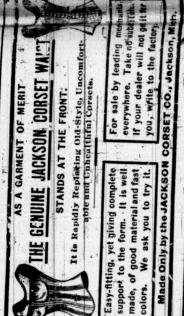
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tion of the State and contiguous States. The dummy line runs from the city to the college regularly; and this, at an early day, will be changed into an electric railway.

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"One of the saddest occurrence tion recently was the untimely death of Joe, son of Rev. and Mrs. Empire, showing a striking "girl of

early fall he v as taken seriously ill with slow fer or. His father went at once to Cl aton and brought Jee home, and a ter a few weeks of patient and t nder nursing he was restored to health. About the first of Decen ber Joe found himself again her rty and well, pursuing with grea eagerness his studies at the College. He was a bright boy, ambitious, true to his conthe hope and pride of his fond par-God, Rev. V. H. Nelson, of Carrollton, was held the most beautiful the writer feel that to be thus remembered almost compensates for the great sacrifice we call death. While we all know that all who live must die, yet there is an ever present sense of the post.

It will be the south the difficulty in range of the south the difficulty i ponement of that dreadful moment mindful of it. It is a mystery inexplicable. I thy should we dread

sympathy for weak mortals said. "Come unto r e all ye that dabor is a member of the Baptist church, and are heavy laden and I will express his regrets at not being give you rest. To this source we commend our grief-stricken friends he did. . This lawyer practices in for comfort in this the hour of their the courts of several counties. On verest trial."

the gloom that encom pass-

ed the end let us trustingly

A COUGH SHOULD NOT BE NEG LECTED. "Brown's Bronchial Troches" are a simple remedy and give immediate and sure relief.

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DEAR RECORD :- Englosed , recelve three dollars which please apply to subscription to your esteemed and valuable paper. I wish reciprocally benefit both our deour State, and also incidentally time.

aid those who have the vast exdesominational necessity. Yours Truly,

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teresting. His vigorous style is in his work, and his direct way of putting truths leaves no room for Is it not a good suggestion.

J. R. Sample. misinterpreting his idea about women. For his first article he caire.
We think so, and do most thor misinterpreting his idea about women. For his first article he coins
a new word, "Andromaniaes," by
which he designates the type of woman who wants to be mannish and
the ways of men. That he is

We think so, and do most thoroughly commend it. Such a
change would be good for both
soul and body-for hope, for
health and for hearty good will in
all work in hand.—Eds. not in sympat y with them is evident, and his p omise of discussing the women who want to vote, who I know of a fine opening for a want to preact and who desire to good Baptist physician in a town be in business, n his future Journal of 3,000 inhabitants. Good high articles gives urther evidence of ple. Write me at once. While Dr. Par :hurst is the festure

of this number of the Journa

people at our home, so tenderly practical and helpful in his article on "The Correct Way to Play a Plane." The famous and funny Brownies" are on a lark on a raft this time. A beautiful page of Empire embroidery is given, and will be timely in this wave of that has con sunder our observa-tion recently was the untimely the Journal this month is also J. R. Hughes of this city. He had centered the Hississippi College at Clinton, at the beginning of the pressure of the Lades' Home Journal, and is

CHURCH MUSIC.

In these days of new methods there are some very commendable, but there are selectures that are, to my mind, to be lamented rather than encouraged in some of the churches that I have visited. Especially is this true in regard to. victions and high sense of duty, gaining ground so fast. I regard the kind of church music that is ents. On Dec. 20th, like an electric that the good old songs of Zion are shock from a clear sky the news being supplanted by the fast and flashed over the wires informing ever-changing lightning songs and Mr. and Mrs. Hughes that Joe was Sam-Jones-camp-meeting-style of dead-perished in the flames that songs that are so popular now-adestroyed the home of his beloved day. It is necessary to get rid of preceptor and friend, President all such encumbrances as lines, Webb. The remains were brought spaces, notes, bars and measures, to Greenwood, accompanied by lov- in order to have the mind directed ing friends and fellow students, to the sentiment of the song, if we and on the following day at the would get all the spiritual good.
Methodist church conducted by out of it that the pious old comthat eloquent and devoted man of bosers intended.

To do this, we must have long burjal ceremony that it was ever sing. As to the merits of the tunes, what better selections can we make The church was crowed with sympathetic spectators and every minister in town was present and took part in this sad ceremony and to pay tribute to the true worth of this bright and manly boy. The Rev. Mr. Shipman and Prof. Logan of Mississippi Colloge, spoke beauof Mississippi Colloge, spoke beautor tifully of their intercourse with and personal knowledge of the deceased. They were indeed words of Solace and comfort to the sad and specific and comfort to the sad and comfo

choir, for each service, would, be and we move on seemingly un quite enough for variety; and let the other songs be such as the "old folks" can sing. We cannot the journey v hich all who have serve the Lord by proxcy; and lived before us have taken and all since singing is such an important follow us must take, we can't tell part of worship, it becomes necestable is as a reas life. In the sary to sing the songs that are contemplatio of this inevitable familiar to all; let us learn some of event we become enmasked the new songs, but by all means in darkness is mystery. The let us hold on to some of the good only light in the Cross. In old songs of Zion.

turn to Him , ho in all the plenti- SABBATH AND THE COURTS.

tude of power and infinite love and I heard a prominent lawyer, who able to attend church more than account of courts convening on Monday morning he is forced to travel long distances on Sunday in order to be on hand to look after the business entrusted to him. Courts adjourn generally on Saturday, and frequently at a late hour. This forces the lawyer, as

well as the judge, to travel on Sunday in order to reach the next appointment on time Monday morning. Not only this, but a great many jurors and witnesses, who every Mississippi Baptist would live at remote distances from the subscribe for it, as it thus would court house, are forced to spend, Sunday on the road in order to

The lawyer referred to remarked pense and labor of publishing the that he had made up his mind to paper. A denominational paper is quit, traveling on Sunday, and hereafter intended to stop where Sunday overtook him and remain until Monday morning; and sug-Kosciusko, Miss. January 9, 1895 gested that the Legislature should amend the statute so as to provide DR. PARKHURST TO WOMEN. for the convening of our courts on Dr. Parkhurst starts out as a day, that lawyers, judges, jurors, writer for women in the February etc., may remain at home with Ladies Home Journal in a way their families on Sunday and enwhich promises to be most in- joy the opportunity of attending

PHYSICIAN WANTED.

The address of Bro. O. L. Halley will henceforth be 1404, Locus street, St. Louis, Mo. He leaves his love for his Mississippi friends, with a kind word of good-bye.

DIED

RESOLUTIONS OF RESPECT. The following preamble and resolutions were adopted by Fellowship church and Ladies' Aid So

Whereas, It has pleased the Allwise Creator to remove our loved friend and sister, Emily Foster, hose presence and labors in our church and society are sadly

missed. Therefore be it Reselved, That in her death our church has lostia faithful and consistent member.

Resolved 2. That our Society has lost an earnest worker and efficient secretary.

Resolved 3. That mission work of all kinds has lost a warm and faithful advocate in one, who, faithful advocate in one, who, though too retiring by nature to be a leader, yet never failed gently to remind us of the state of them to build a hour to remind us of the urgency of the fellowship of the spond to them. Resolved 4. That we tender our

lives, to the husband and sieters. Resolved 5. That a copy of these esolutions be furnished the family of the deceased sister, and also THE BAPTIST RECORD for publica-

> ANNA WATKINS, ROXANA PRUITT, L. G. MARTIN. Committee.

Lee, Miss., Jan., 1895.

Near Oxford, Miss., Jan. 7, 1895, Allen Humphreys, aged 94 years, months and 7 days. Brother Humphreys had been a Christian and member of a Bartist church since his 27th year, making 67 clation. I will take ordern Asso-years of Christian service: Bro. the Zion Associatione church in Humphreys had been married County Line, near Ca, which is three times, all of his wives having preceded him to the spirit to Houston to taket Sparta, goes

Chilst lead on, from conquest to victory, and from victory to glory.

Fraternally,

He leaves eight living children,

Col, Eli Shelley died at the residence of his nephew, W. G. White, on Sunday evening the 6th inst., at Lo'clock, The deceased was 81 years old, and had been a consistent member of a Baptist church for over sixty years. He had been an honored member of the West Point Baptist church for more tention, have long ven careful at than twenty-five years.

ed his profession of an humble fol-flower of the Lord Jesus Christ. He leaves an aged wides to the correctness of this tration of the leaves an aged wides to the correctness of this tration of the leaves an aged wides to the correctness of this tration of the leaves an aged wides to the correctness of this tration of the leaves an aged wides to the leaves an aged with the trains of all connecting for the leaves an aged with the trains of all connecting the leaves and the leaves are the leaves and the leaves are the leaves and the leaves and the leaves and the leaves are the leaves and the leaves and the leaves and the leaves and the leaves are the leaves and the leaves and the leaves and the leaves are the leaves are the leaves and the leaves are the leaves and the leaves are the leaves ar

failing health, yet true to his faith. When death came he was ready to \$124.10. "cross over the river and rest under the shade of the trees."

J. L. SPROLES.

Miss Kittie Belle Loster, born Oct+18, 1871, and died Dec. 19, 1894, at her home in Panols county, Miss.

She made a profession of religion 1894 and united with Antioch church in 1885, and lived a consistent Christian life until her death. Sister Kittle was gentle, loving and the light and joy of her home. Sne was loved by those who intimately 25 to 134 and the ancreased from knew her. She died in the Christianhope, About the last thing hope within a short may we not the died was to was loved by those who intimately try to sing "Alas And Did My Savior Bleed" a favorite song with

her. Our loss is her gain. H. W. ROCKETT, Pastor,

MARRIED.

MARTIN-WARD

At the home of the bride's fathe Dec. 18, by Rev. M. T. Martin, M. C. G. Martin, Gloster, Miss, and Miss Mattle Ward, Carthage, Miss The groom is a son of our me steemed Bro. M. T. Martin. The bride is a daughter of ou

eloved Dr. B. N. Ward. May they enter this sphere with shower of God's blessings upon their heads, and may they go through life's pilgrimage hand in hand, adorned with all the choicest gifts of the Almighty, with strength of body, with health and vigor of constitution, and everything to fit their for labor and en-

W. F. DEAR.



Oticra Skin

Remedies Are Pure Sweet Getle And Mos Economi

Proughout the Rows, L. FROM CENTER G E. MISS

DEAR RECORD! the church at Wall thirteen years and s resigned, which months. on Saturday before t rat Mone helped worshin fact,our membership altogether made taken in since 1

a deacon, and a p. T. C. McKee, Thomas Earby and and some others that A. White that are "true as tru was with reluctance them up, but hope t I gave Ill be for the best. They ha Porter, of Houston, is shepherd, who is a deed. I trust the Lo him and them. Bro. A. J. eir under

will direct My work for 189 s Pleas. Ridge, Arbor Grove, E ity, the church at which are in the A

flock there. Housto charge of the is a thriving He leaves eight living children, of fitteen born to him, forty-seven living grand children, fifty-nine great grand children and two great-great grand children; making a total of 115. Bro. Humphreys kept the faith to the end.

W. I.-Hargis.

W. I.-Hargis.

W. I.-Hargis.

Cot. Elijsbelley died at the resi-Human parcele her. Christ. The town, with one of t Houston people hay Christ. The selection in getting made a wise hope he and they w Bro. White.

11 succeed. MITCHELL. PROGR

Those who have that the most effect

In 1894, 63 m le members, In 1893, 6 femalé n In 1894, 71 male members,\$12.05.

members have been contributing ime to attain the desired end? A monthly contri

it be small from me from every Baptist within the Southern Baptis Convention, would soon overflo of our mission boa West Point, Miss

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DEAR RECORDS-I my new home. My work this year will be with Monticula Societa Hill, Ebeneezer at hurches.

Monticello chure eloped, Bro. Will superintendent of School. He is the rig great host of Bap

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tist country-"much water."

Columbia. Bro. Carter has been pastor here for some time. He did a good work in this country. The writer now takes charge, will preach at Cedar Grove in the afternoon of the church days here. I find some noble people here, and trust God will make the church and paster agreat blessing to the town.

The Lord has been very good to me in my school days. I am now in the work for all I can do. May this be one of the best years parta, all of in all the Baptist history. Amid ordern Asso- the towering pines of south Mississippi may the banner of Jesus

JNO. P. CULPEPER. Columbia, Miss, Jan., 18, 1895.

NOTICE!

else for which there is a sufficient demand. And it will open this year april 8 and continue 16 weeks. This term is largely attended by teachers from all parts of the State. Do not fail to get the large catalogue for the college please say what church, from. All pledges made at the assoc tions were due December 1, 1894. Help us as soon as you can, brethren, we need it now. Fraternally, Chas L. LEWIS,

Raymond, Miss., Dec. 26, 1894.

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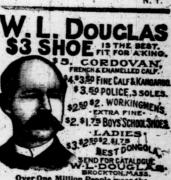
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